

PHASE 1

CONDOMINIUM

ON THE GREEN

Substage D of

Situated in N.W. 1/4 Section 34 T.1S., R.1W., W.M.
CITY OF BEAVERTON WASHINGTON COUNTY, OREGON

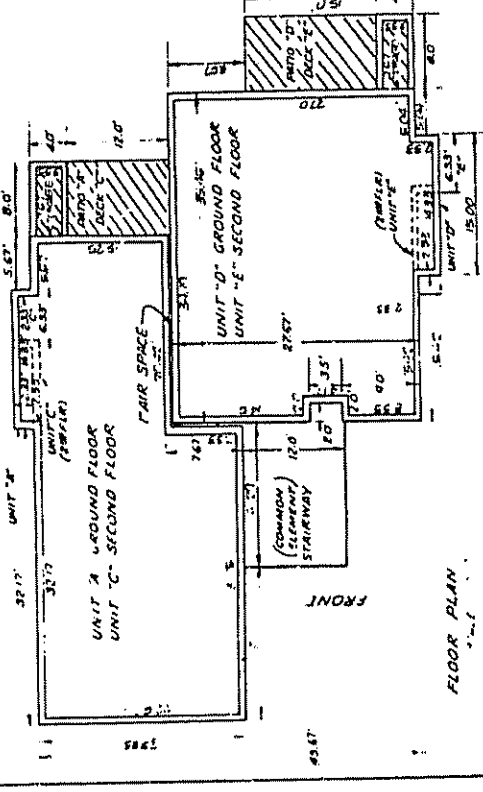
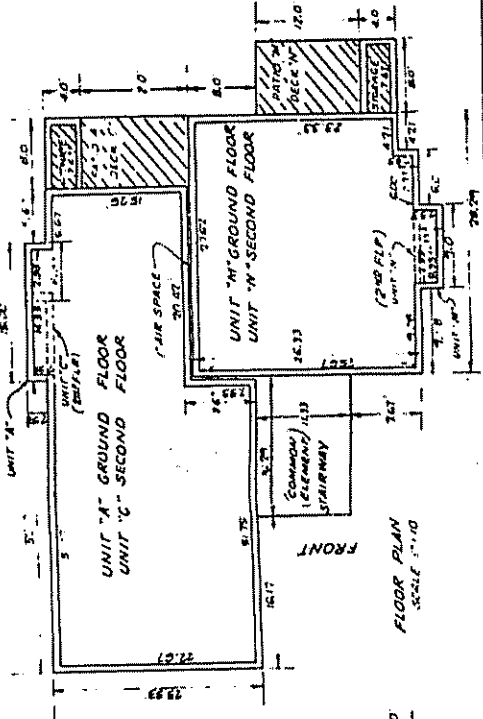
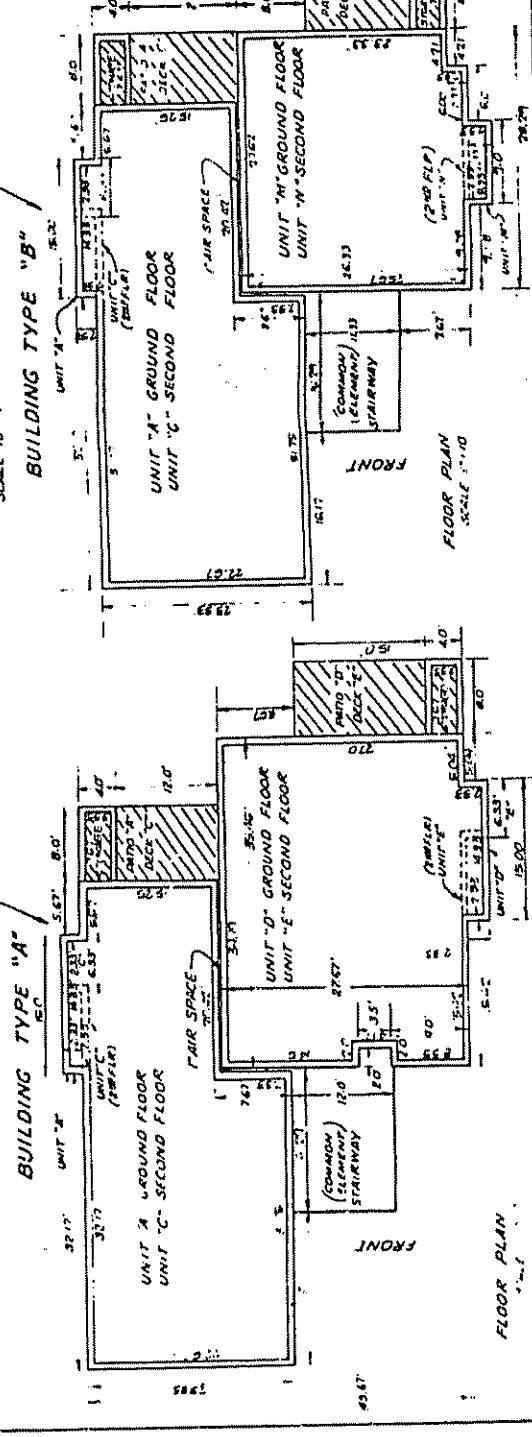
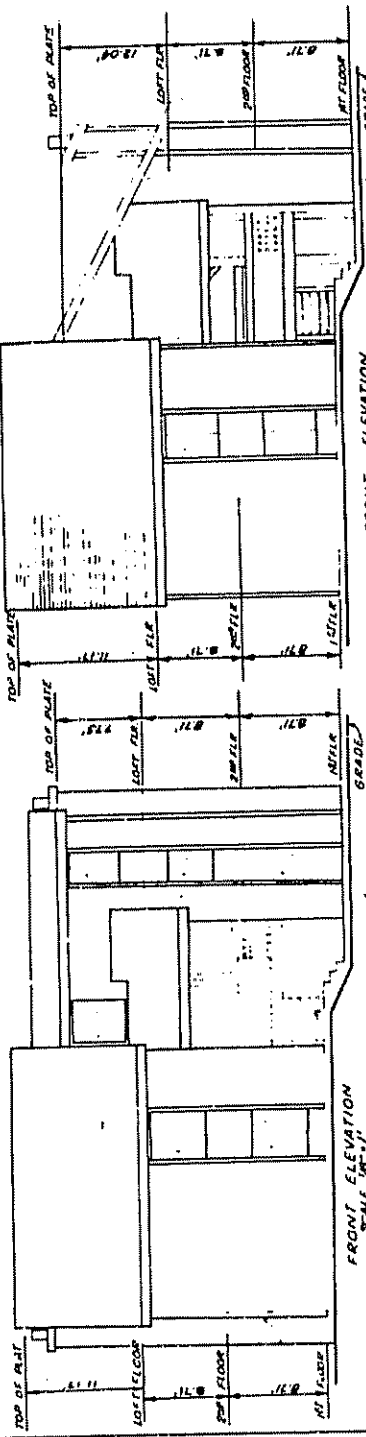
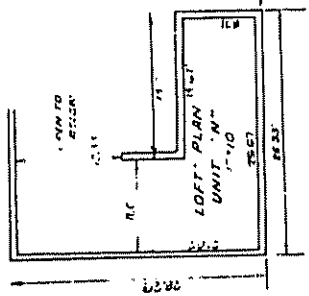
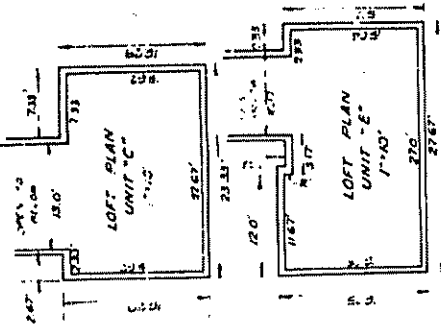
SURVEYED: MAY, 1979
MAKER ASSOCIATES, INC.
10850 ALBANY DRIVE, SUITE 100
BEAVERTON, OREGON 97005 643-9410

ARCHITECTS CERTIFICATE

I, Willis R. McClarty, do hereby certify that the foregoing floor plan layouts fully and accurately depict the boundaries of the units and floors of the buildings comprising Substage D of ON THE GREEN CONDOMINIUM PHASE 1 (Buildings 17-20) and construction of floor elevations was completed as of 5-29-79

By Willis R. McClarty
Subscribed and sworn to before me this 30th day of May, 1979.
Notary Public in and for the State of Washington.
My Commission Expires: 4/30/82

ELEVATION	UNIT	SCHEDULE
66-17A	65-17D	203-96'
68-17C	67-17E	212-67'
70-18A	69-18D	210-85'
72-18C	71-18E	210-56'
73-19A	74-19M	198-83'
75-19C	76-19N	207-54'
77-20A	78-20D	195-72'
79-20C	80-20E	206-02'
80-20E		204-43'



SUBSTAGE D OF ON THE GREEN CONDOMINIUM PHASE 1

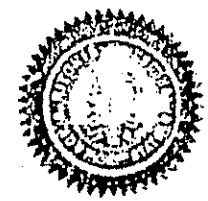
Situated in N.W. 1/4 Section 34 T.1S., R.1W. W.M. CITY OF BEAVERTON WASHINGTON COUNTY, OREGON
SURVEYED: MAY, 1979

WALKER ASSOCIATES, INC.
1000 S.W. ALLEN BLVD., SUITE 100 BEAVERTON, OREGON 97005 (503) 443-8410

SURVEYOR'S AFFIDAVIT

I, L. BRIAN WEGART, being first duly sworn, say that I have correctly surveyed and marked with the proper monuments the lands represented on the map of "SUBSTAGE D OF ON THE GREEN CONDOMINIUM PHASE 1" (buildings #17 thru 20 inclusive) situated in the North-west quarter of Section 34, T.1S., R.1W., W.M., City of Beaverton, Washington County, Oregon, that I caused to be used as the Initial Point a found 2-inch iron pipe over a 3/8-inch iron rod with W.I.T. cap, 6 inches below the surface of the ground, also being the Initial Point for "SUBSTAGE C" OF ON THE GREEN CONDO-MINIUM PHASE 1, and being located N89°28'20"E, 1342.52 feet and S50°04'24"W, 688.21 feet from the Northwest corner of said Section 34, and running thence E05°43'00" (Chord bears S65°12'30"E, 172.77 feet) a distance of 190.00 feet to the end thereof, thence S71°55'00"W, 217.00 feet to the beginning of a tangent 104.30 foot radius curve left; thence said curve through a central angle of 6°08'30" (Chord bears S68°51'45"W, 112.44 feet) a distance of 112.30 feet to the end thereof and the beginning of a tangent 230.00 foot radius curve left; thence on said curve through a central angle of 54°55'13" (Chord bears S30°19'23"W, 212.18 feet) a distance of 217.53 feet, thence N10°04'25"E, 197.78 feet to the said Initial Point, containing 1.66 acres more or less.

REGISTERED PROFESSIONAL LAND SURVEYOR
L. Brian Wegart
OREGON DIVISION OF LAND SURVEYING
My Commission expires: Nov 3, 1981



Subscribed and sworn to before me this 20th day of May, 1979.
Notary Public for the State of Oregon.
My Commission expires: Nov 3, 1981.

DECLARATION

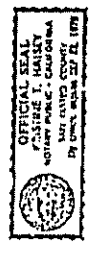
KNOW: ALL MEN BY THESE PRESENTS that L. B. NELSON CORPORATION, a California Corporation does hereby make, establish, and declare the annexed map of the land owned and laid out by them as "SUBSTAGE D OF ON THE GREEN CONDOMINIUM PHASE 1" (Buildings 17-20 inclusive) a condominium, said land being more particularly described in the "SURVEYOR'S AFFIDAVIT" hereto annexed and they do hereby commit said land to the operation of the UNIT OWNERSHIP LAW as laid out in CHAPTER 91 OF OREGON REVISED STATUTES

Samuel C. Mathorn
Samuel C. Mathorn, Vice President, Treasurer
L. B. NELSON CORPORATION

ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF SAN MATEO
THIS CERTIFIES that on this 20th day of May, 1979, before me, a Notary Public in and for said State and County, personally appeared SAMUEL C. MATHORN, to me personally known, who first being duly sworn, did say that he, Samuel C. Mathorn, is vice president, treasurer of L. B. Nelson Corp., a California Corporation, and that this instrument was signed in behalf of said Corporation by authority of its Board of Directors, and that the signature affixed to said declaration is of his own free act and deed
Witness my hand and official seal this day and year last above written.

K. Robert J. H. Long
Notary Public for the State of California
My Commission expires: Nov 3, 1981.



APPROVALS

Approved this 22nd day of June, 1979
DEPARTMENT OF HEALTH
WASHINGTON COUNTY
By *W.A. Kampa* by *MJD*
Approved this 25th day of June, 1979
DIRECTOR OF ASSESSMENT & TAXATION
(WASHINGTON COUNTY ASSESSOR)
By *Daniel J. Moran*
I, Roger Thomsson, DIRECTOR OF RECORDS & ELECTIONS, certify that the original Condominium was received for record on this 22nd day of June, 1979 at 1:35 o'clock P.M. and recorded on Pages 1-3 in Book 2 of Records of Condominiums of Washington County.
By *Chita Clinton*
APPROVED this 25th day of June, 1979
DIRECTOR OF RECORDS & ELECTIONS (COUNTY CLERK)
WASHINGTON COUNTY
By *Gregory Thomas*