

SCALE: 1"=30'
BASIS OF BEARINGS:
PLAT OF ROBINSON

SUBSTAGE 'A' OF
ON THE GREEN CONDOMINIUM
PHASE I

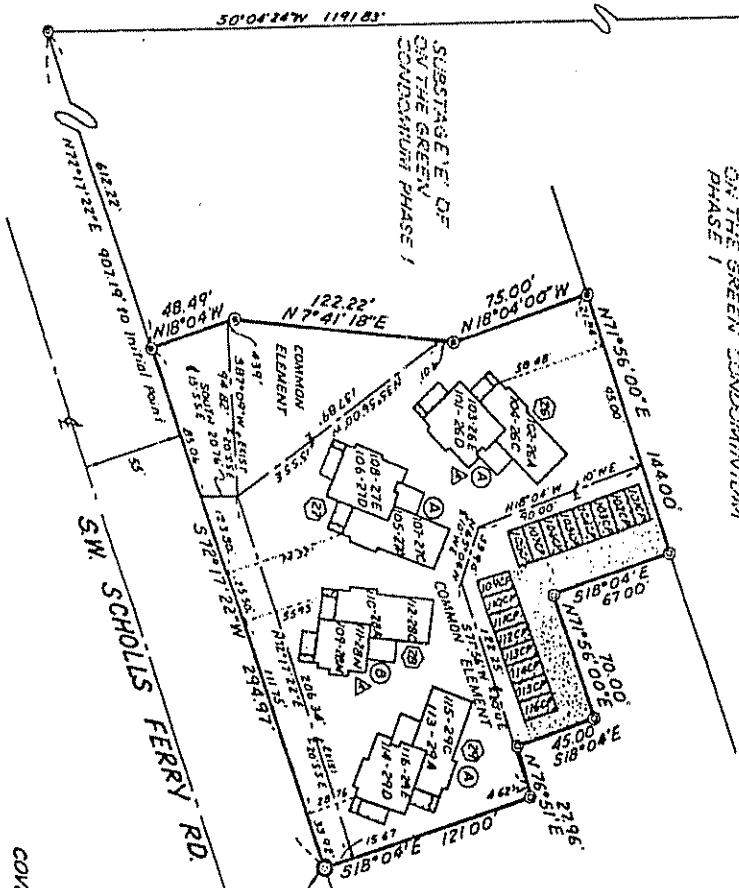
PROPOSED "SUBSTAGE 'B' OF
ON THE GREEN CONDOMINIUM PHASE I

SUBSTAGE 'B' OF ON THE GREEN CONDOMINIUM PHASE 1

Situated in N.W. 1/4 Section 34 T.1S, R.1W, W.M.
CITY OF BEAVERTON WASHINGTON COUNTY, OREGON
SURVEYED: AUGUST, 1979

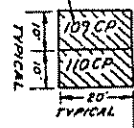
MAKER
ASSOCIATES inc.
11000 SW ALLEN BLVD. SUITE 100 BEAVERTON, OREGON 97005-5424

REGISTERED
PROFESSIONAL
LAND SURVEYOR
OREGON
L. DUBA INCANTANT
1978

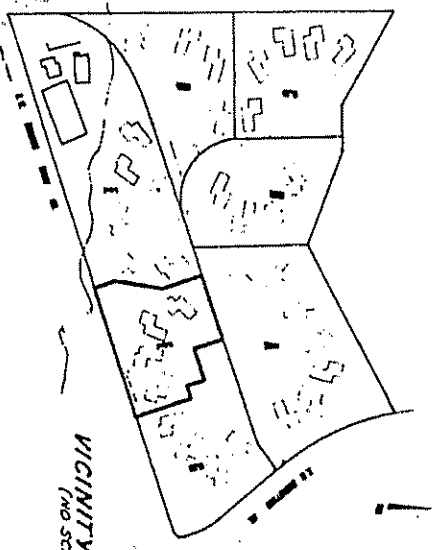


BUILDING LEGEND
STAIRWAY
SECOND FLOOR W/DECK
GROUND FLOOR W/PATIO
BUILDING NUMBER

COVERED PARKING
DETAIL



- LEGEND**
- ⊙ - SET 5/8" x 20" IRON ROD W/1/4" COP
 - - FOUND SURT/R W/1/4" COP
 - - FOUND OR NOTED
 - ▨ - LIMITED COMMON ELEMENT
 - ▧ - UTILITY EASEMENT
 - ▩ - WATER LINE EASEMENT
 - - SANITARY SEWER EASEMENT
 - - STORM DRAIN EASEMENT
 - ▬ - COVERED PARKING
 - ▭ - ASPHALT PAVING
 - ⊙ - INITIAL POINT AS NOTED



NOTE: FOR FURTHER BUILDING
INFORMATION SEE SIDE 20F3

SUBSTAGE II OF CONDOMINIUM PHASE 1

Situated in N.W. 1/4 Section 34 T.1S., R.1W. W.M.
CITY OF BEAVERTON WASHINGTON COUNTY, OREGON

SURVEYED: AUG. 1979

REGISTERED PROFESSIONAL LAND SURVEYOR
OREGON
L. BAKER
NO. 000487

of *Robert W. Baker*
REGISTERED PROFESSIONAL LAND SURVEYOR
OREGON
L. BAKER
NO. 000487

101-260	191.31'	109-29M	188.35'
102-264	193.25'	110-29A	190.25'
103-266	200.02'	111-29N	197.06'
104-266	201.96'	112-29C	198.96'
105-274	190.15'	113-29A	191.67'
106-270	188.65'	114-29D	189.75'
107-276	198.86'	115-29C	200.39'
108-276	196.96'	116-29E	198.46'

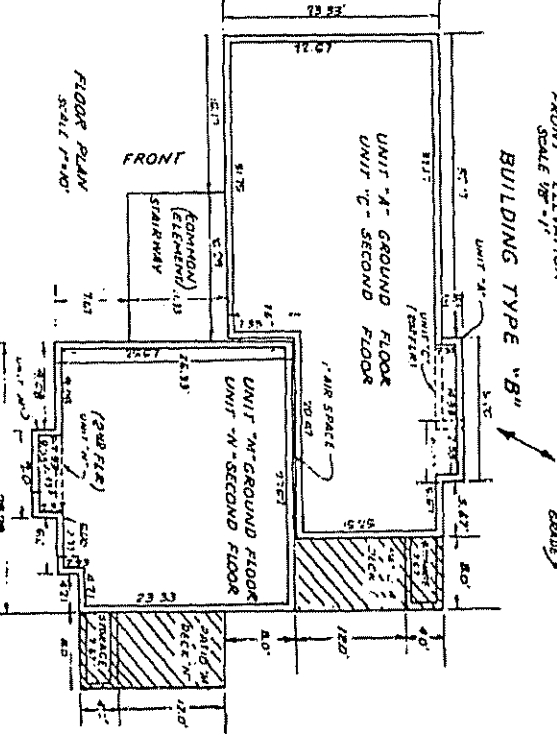
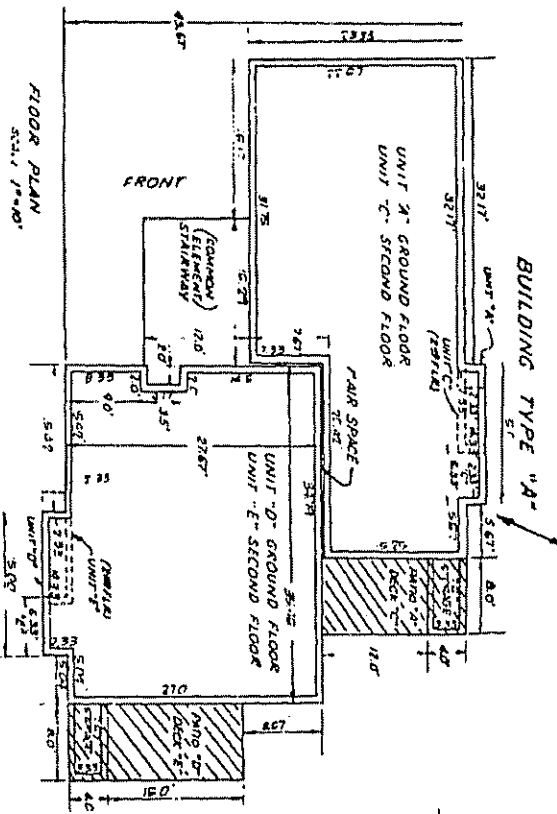
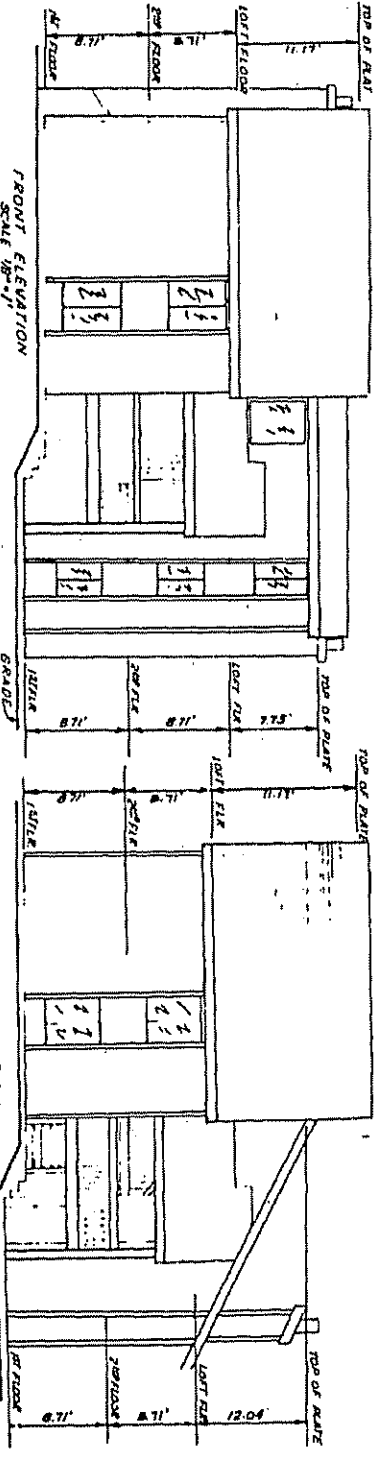
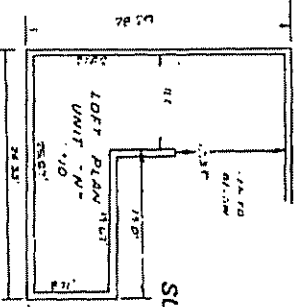
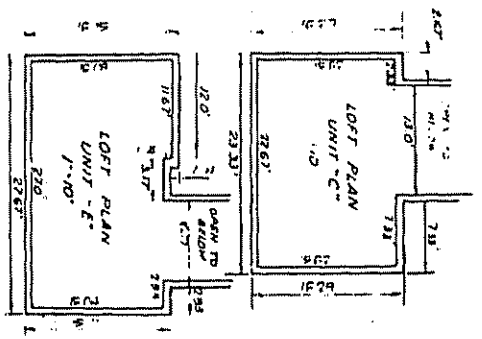


I, Willis R. McClary, do hereby certify that the foregoing floor plan, floor elevations and sectionary depict the boundaries of the units and floors of the buildings comprising "Substage II" of the Green Condominium Phase 1 (Buildings 26 - 29) and construction of floor elevations was completed as of August 27, 1979.

Willis R. McClary
Notary Public in and for the State of Washington.
My commission expires: 1/31/80

Subscribed and sworn to before me this 27th day of August 1979.

Robert W. Baker
REGISTERED PROFESSIONAL LAND SURVEYOR
OREGON
L. BAKER
NO. 000487



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C 2 / 19

SUBSTAGE F OF ON THE GREEN CONDOMINIUM PHASE 1

Situated in N.W. 1/4 Section 34 T1S, R1W, W.M.
CITY OF BEAVERTON WASHINGTON COUNTY, OREGON
SURVEYED: AUGUST, 1979

WAKER REAL ESTATE INVESTMENT ASSOCIATES INC.
1100 S.W. ALLEN BLVD., SUITE 1001 BEAVERTON, OREGON 97005 • 464-4410

SURVEYOR'S AFFIDAVIT

I, L. BRIAN WEIGART, being first duly sworn, say that I have correctly surveyed and marked with the proper monuments the lands represented on the map of "SUBSTAGE F OF ON THE GREEN CONDOMINIUM PHASE 1" (including 26 thru 29 inclusive) situated in the northwest quarter of section 34, township 1 south, Range 1 West, Willamette Meridian, City of Beaverton, Washington County, Oregon, that I caused to be set as the Initial Point, a galvanized iron pipe 2 inches in diameter, 36 inches long, driven 6 inches below the surface of the ground, over a 5/8 inch iron rod with W.M.I. cap, said Initial Point being located at a point on the north right-of-way line of S.W. Scholls Ferry Road, said point being N89°28'20"E a distance of 1342.52 feet, S0°04'24"W a distance of 1191.83 feet and N72°17'22"E a distance of 907.19 feet from the northwest corner of said section 34 and running thence on said north right-of-way line of S.W. Scholls Ferry Road S72°17'22"W, 294.97 feet, thence leaving said right-of-way line and running N18°04'00"W a distance of 48.49 feet; thence N7°41'18"E a distance of 122.22 feet; thence N18°04'00"W a distance of 73.00 feet; thence N71°56'00"E a distance of 144.00 feet; thence S18°04'00"E a distance of 67.00 feet; thence N77°58'00"E a distance of 70.00 feet; thence S18°04'00"E a distance of 45.00 feet; thence N76°51'00"E a distance of 27.96 feet thence S18°04'00"E a distance of 121.00 feet to the Initial Point on the north right-of-way line of S.W. Scholls Ferry Road containing 1.25 acres more or less.

DECLARATION

KNOW ALL MEN BY THESE PRESENTS that L.B. NELSON CORPORATION, a California Corporation does hereby make, establish, and declare the annexed map of the land owned and laid out by them as "SUBSTAGE F-1 OF ON THE GREEN CONDOMINIUM PHASE 1" (Buildings 26 - 29 inclusive), a condominium, said land being more particularly described in the "SURVEYOR'S AFFIDAVIT" hereto appended and they do hereby consent said land to the operation of the unit ownership law as laid out in CHAPTER 91 of OREGON REVISED STATUTES.

JERRY A. FINCH Vice-President
L.B. NELSON CORPORATION

Jerry A. Finch

APPROVALS

APPROVED *L.B. Nelson* 1979
DEPARTMENT OF HEALTH
WASHINGTON COUNTY

APPROVED *L.B. Nelson* 1979
DIRECTOR OF ASSESSMENT & TAXATION
(WASHINGTON COUNTY ASSESSOR)
By *Dorothy M. Nelson*

I, Roger Thomassen, DIRECTOR OF RECORDS & ELECTIONS, certify that the original Condominium was received for record on the 17 day of September 1979 at 3:00 o'clock P.M. and recorded on Page 412 in Book 9 of Records of Condominiums of Washington County.
By *L. Brian Weigart* Director

Attest this 17 day of September 1979
DIRECTOR OF RECORDS & ELECTIONS (COUNTY CLERK)
WASHINGTON COUNTY
By *L. Brian Weigart*



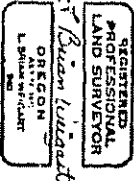
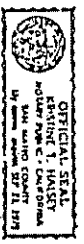
ACKNOWLEDGEMENT

STATE OF CALIFORNIA ss
COUNTY OF SAN MATEO

THIS CERTIFIES that on this 22nd day of August, 1979, before me, a Notary Public in and for said State and County, personally appeared JERRY A. FINCH, to me personally known, who being duly sworn, did say that he, JERRY A. FINCH, is Vice President of L.B. Nelson Corporation, a California Corporation, and that this instrument was signed in behalf of said corporation by authority of its Board of Directors; and that the signature affixed to said dedication is of his own free act and deed.

Witness my hand and official seal this day and year last above written.

Jerry A. Finch
Vice President for the State of California
My commission expires: Sept. 23, 1979



Subscribed and sworn to before me this 22nd day of August, 1979



Notary Public for the State of Oregon
My commission expires 8-27-83