

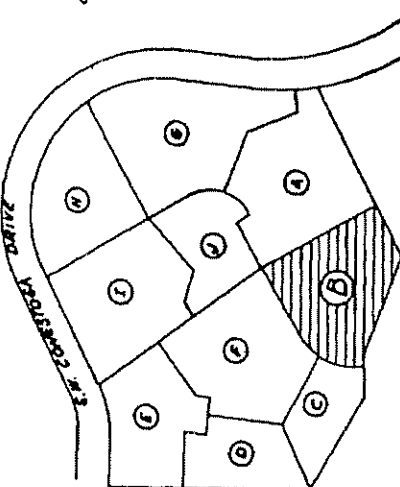
# SUBSTAGE B OF ON THE GREEN CONDOMINIUM

## PHASE 2 — (BUILDINGS 39-42)

SITUATED IN N.W. 1/4 SECTION 34 T.15., R.1W. W.M.  
CITY OF BEAVERTON, WASHINGTON COUNTY, OREGON  
SURVEYED NOVEMBER 1979



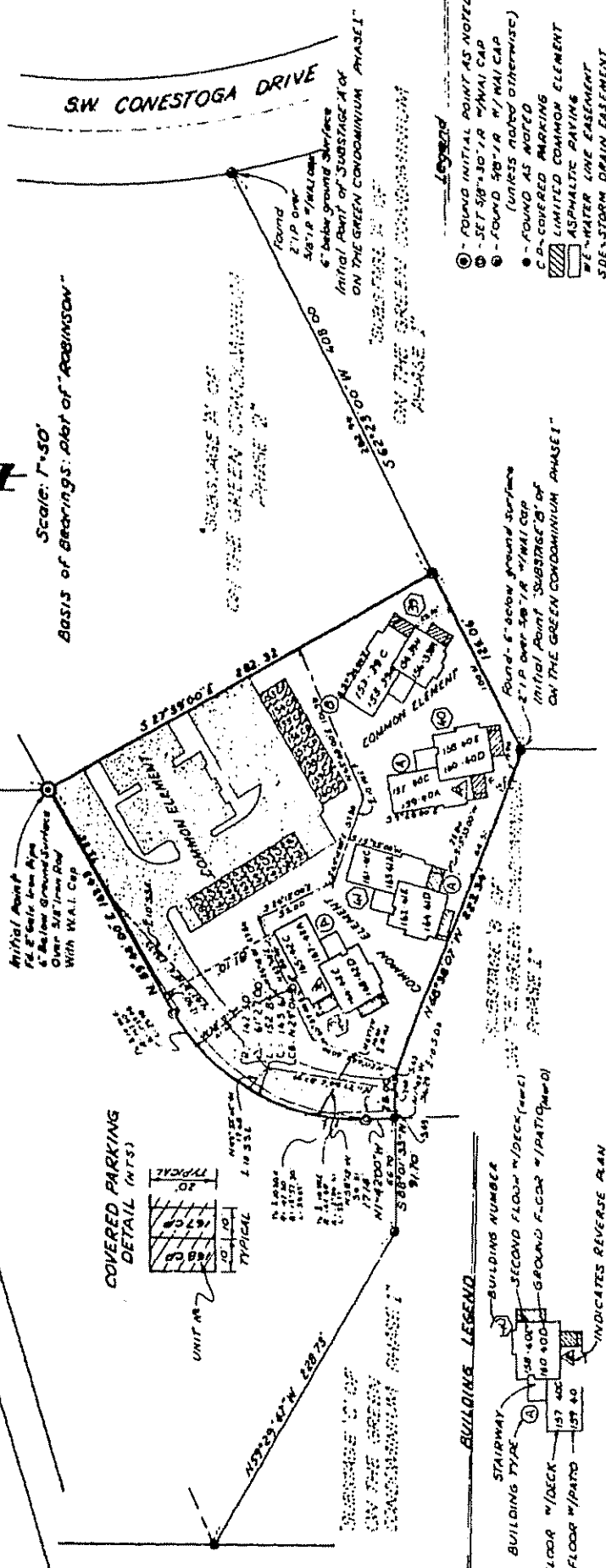
REGISTERED  
PROFESSIONAL  
LAND SURVEYOR  
*A. Duane Higdon*  
OR 1000  
L. 10000



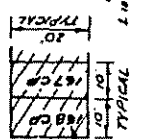
VICINITY MAP (N.T.S.)  
ON THE GREEN CONDOMINIUM  
PHASE 2



Scale: 1"=50'  
Basis of Bearings: Plat of 'ROBINSON'



COVERED PARKING  
DETAIL (N.T.S.)



**BUILDING LEGEND**

- STAIRWAY
- BUILDING TYPE
- SECOND FLOOR W/DECK
- GROUND FLOOR W/PATIO
- BUILDING NUMBER
- SECOND FLOOR W/DECK (cont.)
- GROUND FLOOR W/PATIO (cont.)
- INDICATES REVERSE PLAN

- ① - FOUND INITIAL POINT AS NOTED
- ② - SET 38"-30" I.R. W/ M.I. CAP
- ③ - FOUND 38"-18" W/ M.I. CAP (UNLESS NOTED OTHERWISE)
- ④ - FOUND AS NOTED
- ⑤ - FOUND AS NOTED
- ⑥ - FOUND AS NOTED
- ⑦ - LIMITED COMMON ELEMENT
- ⑧ - ASPHALTIC PAVING
- ⑨ - WATER LINE EASEMENT
- ⑩ - STORM DRAIN EASEMENT



# 6-20-80

Book 3 Page 23

## SUBSTAGE B OF ON THE GREEN CONDOMINIUM PHASE 2 — (BUILDINGS 39-42) SITUATED IN N.W. 1/4 SECTION 34 T.15., R.1W. W.M., CITY OF BEAVERTON, WASHINGTON COUNTY, OREGON

SURVEYED NOVEMBER 1979

**AWAKER**  
Civil Engineers & Surveyors  
**Associates, Inc.**  
1000 N. W. 10th Street, Beaverton, Oregon 97005

### SURVEYOR'S AFFIDAVIT

I, L. BRIAN WEIGART, being first duly sworn, say that I have correctly surveyed and marked with the proper monuments the lands represented on the map of "SUBSTAGE B OF ON THE GREEN CONDOMINIUM PHASE 2" (Buildings 39 thru 42 inclusive) situated in the northwest quarter of section 34, Township 1 South, Range 1 West, Willamette Meridian, City of Beaverton, Washington County, Oregon; that I caused to be used as the final point, a galvanized iron pipe 2 inches in diameter, found 6 inches below the surface of a sidewalk over a 5 7/8 inch iron rod with W.M. cap, and initial point also located 189' 7 1/2" to a distance of 1816.87 feet and 50' 21" to a distance of 728.78 feet from the northwest corner of said section 34, thence S27° 49' 00" E, distance of 282.32 feet; thence S67° 23' 00" W, a distance of 111.70 feet; thence N68° 38' 07" W, a distance of 223.34 feet; thence S19° 01' 33" W, a distance of 25.00 feet; thence N1° 42' 00" W, a distance of 17.14 feet to the beginning of a tangent 142.50 foot radius curve right; thence on said curve through a central angle of 61° 27' 00" along chord bears N29° 01' 30" E, 145.61 feet, an arc distance of 152.84 to the end thereof; thence N59° 45' 00" E, a distance of 103.43 feet to the point of beginning, containing 1.41 acres more or less.

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR  
*L. Brian Weigart*  
OREGON  
L. Brian Weigart  
1980



Subscribed and sworn to before  
me this 20th day  
of JUNE 1980  
Michelle M. Byrne  
NOTARY PUBLIC for the  
State of Oregon  
My commission expires: APRIL 29, 1984

APPROVED JULIE 19 1980  
DEPARTMENT OF HEALTH  
WASHINGTON COUNTY  
BY JULIE 19 1980  
DIRECTOR OF ASSESSMENT & TAXATION  
WASHINGTON COUNTY ASSESSOR  
BY Doreen J. Malin  
1 Roger Thomassen, DIRECTOR OF RECORDS & ELECTIONS certifies that the original Condominium was received for record on the 19th day of June 1980 at 8:30 a.m. and recorded on Page 66-22, 23 & 24 in Book 3 of Records of Condominiums of Washington County. By Jerry A. Finch 20th day of June 1980 DIRECTOR OF RECORDS & ELECTIONS (COUNTY CLERK) WASHINGTON COUNTY  
BY Jerry A. Finch 20th day of June 1980



### DECLARATION

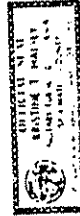
KNOW ALL MEN BY THESE PRESENTS that L. NELSON CORPORATION, a California Corporation does hereby make, establish and declare the annexed map of the land owned and laid out by them as "SUBSTAGE B OF ON THE GREEN CONDOMINIUM PHASE 2" (Buildings 39-42 inclusive) a condominium, said land being more particularly described in the "SURVEYOR'S AFFIDAVIT" herewith annexed and they do hereby commit said land to the operation of the unit ownership law as laid out in CHAPTER 91 of OREGON REVISED STATUTES.

*Jerry A. Finch*  
JERRY A. FINCH - Vice President  
L.D. NELSON CORPORATION

### ACKNOWLEDGEMENT

STATE OF CALIFORNIA 55  
COUNTY OF SAN MATEO  
THIS CERTIFIES that on this 24th day of December, 1979 before me, a Notary Public in and for said State and County, personally appeared JERRY A. FINCH to me personally known and being duly sworn, did say that he JERRY A. FINCH is Vice President of L.D. Nelson Corporation, a California Corporation, and that this instrument was signed in behalf of said Corporation by authority of its Board of Directors, and that the signature attached to said document is of his own free act and deed.

Witness my hand and official seal this day and year last above written.



*Jerry A. Finch*  
Notary Public for the State of California  
My Commission Expires 12/31/83